

If you declare with
your mouth,
“Jesus is Lord,”
and
believe in your heart
that God
raised him from
the dead,
you will be saved.

Romans 10:9

faith
COMES BY HEARING,
AND HEARING
BY THE WORD OF GOD.
ROMANS 10:17





For all have sinned and fall short of the glory of God,
and all are justified freely by his grace
through the redemption that came by Christ Jesus.

Romans 3:23-24

Faith

Hebrews 10:22

let us draw near to God with a sincere heart and with the full assurance that **faith** brings, having our hearts sprinkled to **cleanse us from a guilty conscience and having our bodies washed with pure water.**

Hebrews 11:1 Now faith is the substance of things hoped for, the evidence of things not seen..

Romans 1:5

Through him we received grace and apostleship to call all the Gentiles to the **obedience** that comes from **faith** for his name's sake.

Romans 1:8

First, I thank my God through Jesus Christ for all of you, because your **faith** is being reported all over the world.

Romans 1:12

¹¹ I long to see you so that I may impart to you some spiritual gift to make you strong ¹² that is, that you and I may be mutually encouraged by each other's **faith**—

Romans 1:17

¹⁶ For I am not ashamed of the **gospel**, because it is the power of God that brings **salvation** to everyone who **believes**: first to the Jew, then to the Gentile. ¹⁷ For in the **gospel the righteousness of God is revealed**—a **righteousness that is by faith** from first to last, just as it is written: “The **righteous will live by faith.**” ¹⁷

Faith

πίστις (G4102) *pistis* Noun
From πείθω (G3982)

Believe

πιστεύω G4100 *pisteuō* VERB
from πίστις (G4102)

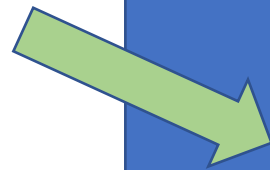
Persuade

πείθω (G3982) *peithō*
Verb root word A
primary verb

Faith encompasses who we are

Faith comes by hearing

Persuade^u



Faith Belief, Value System
Thoughts, Relationships
Plans, Expectations
Culmination of all previous
inputs and experiences.
Faith is pervasive.
Persuaded

perfection

Psyche

Sowing and Reaping

Faith / Value System Violations

Actions
Lifestyle

Undesired
Actions

Faith encompasses who we are

Faith comes by hearing

Persuade^u



Sowing and Reaping

Faith / Value System Violations

Actions
Lifestyle

Undesired
Actions

No One Is Righteous

Righteousness Through Faith Romans 3

²¹ But now apart from the law the righteousness of God has been made known, to which the Law and the Prophets testify. ²² This **righteousness** is given through **faith**⁴¹⁰² in Jesus Christ to all who **believe**⁴¹⁰⁰. There is no difference between Jew and Gentile, ²³ for all have sinned and fall short of the glory of God, ²⁴ and all are justified freely by his grace through the redemption that came by Christ Jesus.

I **know** not why God's wondrous grace
To me He hath made known,
Nor why, unworthy, Christ in love
Redeemed me for His own.

Refrain:

But "I **know** Whom I have **believed**,
And am **persuaded** that He is able
To keep that which I've committed
Unto Him against that day

²⁵ God presented **Christ** as a **sacrifice of atonement**,^[i] through the shedding of his blood—to be received by **faith**. He did this to demonstrate his **righteousness**, because in his forbearance he had left the sins committed beforehand unpunished— ²⁶ he did it to **demonstrate his righteousness** at the present time, so as to be just and the one who **justifies those who have faith in Jesus**.

²⁷ Where, then, is boasting? It is excluded. Because of what law? The law that requires works? No, because of the law that requires **faith.** ²⁸ For we maintain that a person is **justified by faith apart from the works of the law.** ²⁹ Or is God the God of Jews only? Is he not the God of Gentiles too? Yes, of Gentiles too,

³⁰ since there is only one God, who will justify the circumcised by faith and the uncircumcised through that same faith. ³¹ Do we, then, nullify the law by this faith? Not at all! Rather, we uphold the law.

4 What then shall we say that Abraham, our forefather according to the flesh, discovered in this matter? ² If, in fact, Abraham was justified by works, he had something to boast about—but not before God. ³ What does Scripture say? “Abraham believed God, and it was credited to him as righteousness.”^[a]

⁴ Now to the one who works, wages are not credited as a gift but as an obligation. ⁵ However, to the one who does not work but trusts God who justifies the ungodly, their faith is credited as righteousness. ⁶ David says the same thing when he speaks of the blessedness of the one to whom God credits righteousness apart from works:

7 “Blessed are those
whose transgressions are forgiven,
whose sins are covered.

8 Blessed is the one
whose sin the Lord will never count
against them.”^[b] (Psalm 32:1,2)

⁹ Is this blessedness only for the circumcised, or also for the uncircumcised? We have been saying that Abraham's faith was credited to him as righteousness. ¹⁰ Under what circumstances was it credited? Was it after he was circumcised, or before? It was not after, but before!

¹¹ And he received circumcision as a sign, a seal of the righteousness that he had by faith while he was still uncircumcised. So then, he is the father of all who believe but have not been circumcised, in order that righteousness might be credited to them.

. ¹² And he is then also the father of the circumcised who not only are circumcised but who also follow in the footsteps of the faith that our father Abraham had before he was circumcised.

. ¹³ It was not through the law that Abraham and his offspring received the promise that he would be heir of the world, but through the righteousness that comes by faith. ¹⁴ For if those who depend on the law are heirs, faith means nothing and the promise is worthless, ¹⁵ because the law brings wrath. And where there is no law there is no transgression..

.¹⁶ Therefore, the promise comes by faith, so that it may be by grace and may be guaranteed to all Abraham's offspring—not only to those who are of the law but also to those who have the faith of Abraham. He is the father of us all. ¹⁷ As it is written: "I have made you a father of many nations."^[c] He is our father in the sight of God, in whom he believed—the God who gives life to the dead and calls into being things that were not.

18 Against all hope, Abraham in hope believed and so became the father of many nations, just as it had been said to him, “So shall your offspring be.”^[d] 19 Without weakening in his faith, he faced the fact that his body was as good as dead—since he was about a hundred years old—and that Sarah’s womb was also dead.

²⁰ Yet he did not waver through unbelief regarding the promise of God, but was strengthened in his faith and gave glory to God, ²¹ being fully persuaded that God had power to do what he had promised

²² This is why “it was credited to him as righteousness.” ²³ The words “it was credited to him” were written not for him alone, ²⁴ but also for us, to whom God will credit righteousness—for us who believe in him who raised Jesus our Lord from the dead. ²⁵ He was delivered over to death for our sins and was raised to life for our justification.

Homework

Decide how to refine your faith and put it into action.

Read Romans in a minimal number of settings. (It's someone's mail)

Constrained read:

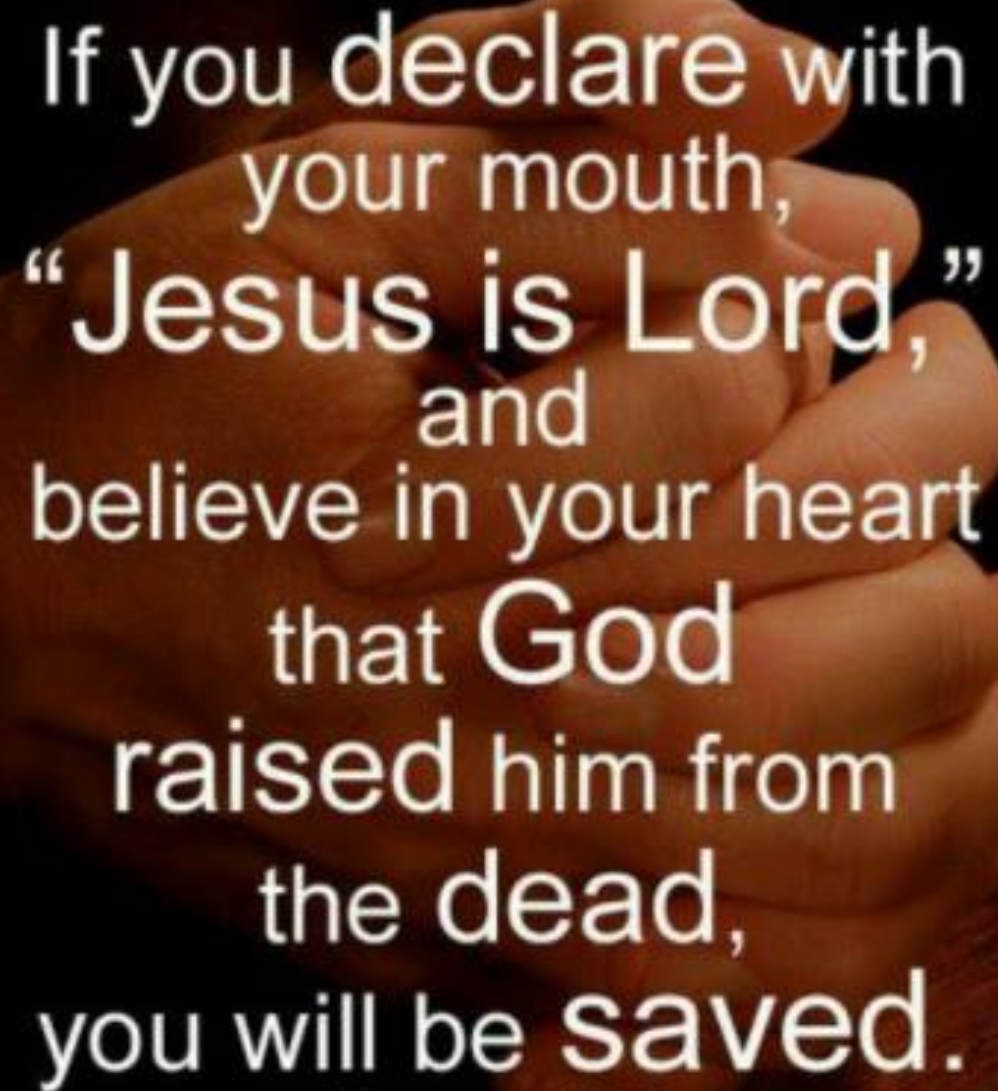
Romans Chapter 4

Weldon Beardain

903 624 2827

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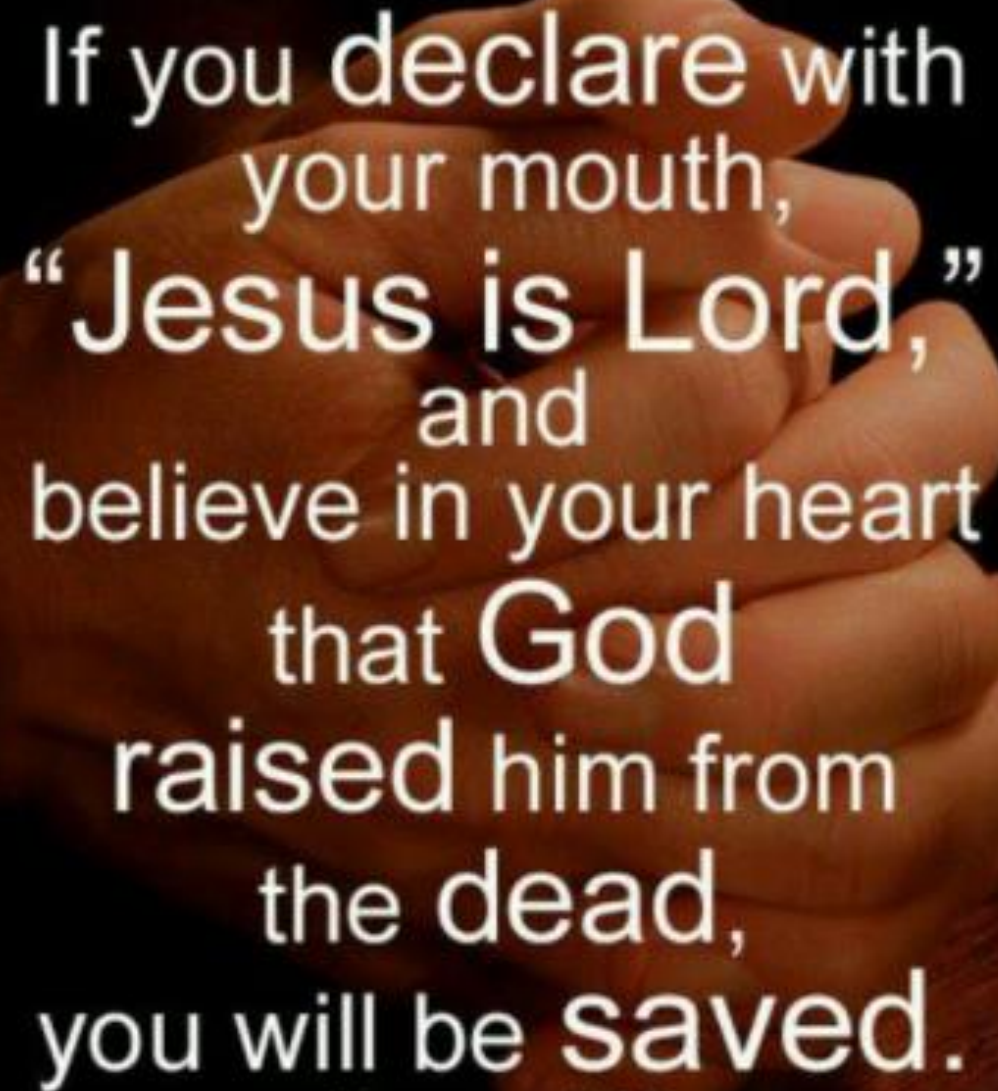
wbeardain@gmail.com



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your mouth,
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believe in your heart
that God
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you will be saved.

Romans 10:9

When were you saved ?



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When was Abraham saved