

Exploring Galatia

Acts 13 Pisidian Antioch

The Gospel



Acts 13 Pisidian Antioch

- Starting Point Jewish History
- This message of salvation has been sent.
- Rulers did not recognize Jesus
- Condemning him they fulfilled the words of the prophets
- Pilate has Jesus crucified.
- Jesus place in a tomb.
- God raises him From the dead. He does not face decay

Notes

• The next slides are the key points from Paul's sermon in Act 13 Pisidian Antioch. The explanation of justification of sins through Jesus was impossible through the law. Galatians is a treatise to show the inefficacy of the law to deal with sin.

- In Pisidian Antioch Acts 13
- ³² "We tell you the good news: What God promised our ancestors ³³ he has fulfilled for us, their children, <u>by raising up Jesus</u>.



- In Pisidian Antioch Acts 13
- ³⁸ "Therefore, my friends, I want you to know that through Jesus the forgiveness of sins is proclaimed to you.



- In Pisidian Antioch Acts 13
- ³⁹ Through him <u>everyone who believes is set free</u> from every sin, a justification you were not able to obtain under the **law of Moses**.



Good news proclaimed in Galatia and then.....



post lesson notes 2/3/2025

- Having brought Christianity to Galatia and seeing that there is a return to aspects of
 the law Paul uses several words though the letter about his negative feelings and
 negative assessment of the situation. Galatians and 1 Corinthians are letters of
 rebuke and reproval... One commentator points out the lack of "I aways thank you"
 in his opening greeting departs from the majority of Paul's other letters. Upon
 review the lesson seems laborious but a serious take away is the responsibility to
 correct known spiritual issues.
- Paul was not having a love fest but dealing with error. It is tough love and an instructional moment.
- Issues ignored or abandoned is not a good strategy for Christian development.

• 19 My dear children, for whom I am again in the pains of childbirth until Christ is formed in you, 20 how I wish I could be with you now and change my tone, because I am perplexed about you!



- ¹⁹ My dear children, for whom I am again in the pains of childbirth until Christ is formed in you, ²⁰ how I wish I could be with you now and change my tone, because I am perplexed about you!
- (Be on alert about Paul's "tone" in Galatians)

•Perplexed - ἀπορέω ap-or-eh'-o G639 (4X)



- 1.to be without resources, to be in straits, to be left wanting, to be embarrassed, to be in doubt, not to know which way to turn
- 2.to be at a loss with one's self, be in doubt
- 3.not to know how to decide or what to do, to be perplexed

notes

 The definition does not reflect what Paul does. He takes action. Next slide demarks items that are unlike Paul's response.



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- 2.to be at a loss with one's self, be in doubt
- 3.not to know how to decide or what to do, to be perplexed (Paul was decisive in what to do)

- Perplexed ἀπορέω ap-or-eh'-o G639
- 1.Paul has a determination to correct the issues in Galatia. As with many churches when Paul sees an **issue** he addresses the **issue**.



Fear Galatians 4:11

•Do you wish to be enslaved by them all over again? ¹⁰ You are observing special days and months and seasons and years! ¹¹ I **fear** for you, that somehow I have wasted my efforts on you.

Fear Galatians 4:11

- •fear φοβέω fob-eh'-o G5399 (93 X)
- 1.to put to flight, to flee
- 2.to fear, be afraid
 - 1.to be struck with fear, to be seized with alarm
 - 1.of those startled by strange sights or occurrences
 - 2.of those struck with amazement
 - 2. to fear, be afraid of one
 - 3. to fear (i.e. hesitate) to do something (for fear of harm)



Fear Galatians 4:11

 Paul had a genuine fear for the churches in Galatia based on their direction and failure to have the saving faith in Christ.



Astonished / Amazed Galatians 1:6

• 6 I am **astonished** that you are so quickly deserting the one who called you to live in the grace of Christ and are turning to a different gospel— ⁷ which is really no gospel at all. Evidently some people are throwing you into confusion and are trying to pervert the gospel of Christ.



Astonised Galatians 1:6

- Astonished θαυμάζω thou-mad'-zo G2296 (44X)
- 1.to wonder, wonder at, marvel
- 2.to be wondered at, to be had in admiration



Astonished / Amazed Galatians 1:6

- Astonished in a good way...
- The gospels use thou-mad'-zo as amazed...



• Astonished in a bad way.. Gal 1:6 is an isolated case where thou-mad'-zo is used in a bad way.

Pauls viewpoint

- •I am perplexed about you.
- •I am afraid for you
- I am astonished by you



Galatians 1 The Gospel

• 1 Paul, an apostle—sent not from men nor by a man, but by Jesus Christ and God the Father, who raised him from the dead . . . 4 who gave himself for our sins to rescue us from the present evil age, according to the will of our God and Father, ⁵ to whom be glory for ever and ever. Amen.

- In Pisidian Antioch Acts 13
- ³⁹ Through him <u>everyone who believes is set free</u> from every sin, a justification you were not able to obtain under the **law of Moses**.



A Pauline tradition

- As Paul writes 13 letters he is routinely thankful for having been associated with or knowing the recipients.
- For Example:
- ³ I thank my God every time I remember you. Philippians 1:3



A Pauline tradition

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³ I thank my God every time I remember you. Philippians 1:3

No thanks in Galatians



					Grace	
					and	Gives
Epistle	То	From	"Apostle"	"Servant"	Peace	Thanks
Romans	all in Rome	Paul	v1	v1	v7	v8
1 Corinthians	church in	Paul &	v1	X	v3	v4
	Corinth	Sosthenes				
2 Corinthians	church in	Paul &	v1	X	v2	X
	Corinth	Timothy				
Galatians	churches in Galatia	Paul &	v1	X	v3	
		brothers &				X
		sisters				
Ephesians	holy people in Ephesus	Paul	v1	X	v2	v16

					Grace	
					and	Gives
Epistle	То	From	"Apostle"	"Servant"	Peace	Thanks
Philippians	holy people in Philippi	Paul & Timothy	X	V1 servants	v2	v3
Colossians	holy people in Colossae	Paul & Timothy	v1	X	v2	v3
1 Thessalonians	church of the Thessalonians	Paul, Silas, Timothy	X	X	v1	v2
2 Thessalonians	church of the Thessalonians	Paul, Silas, Timothy	X	X	v1	v2

					Grace	
					and	Gives
Epistle	То	From	"Apostle"	"Servant"	Peace	Thanks
1 Timothy	Timothy my true son	Paul	v1	X	GMP*	v12 C*
2 Timothy	Timothy my dear son	Paul	v1	Χ	GMP*	v3 G*
Titus	Titus my true son	Paul	v1	v1	v4	X
Philemon	Philemon, Apphia, Archippus, and church that meets in your home	Paul & Timothy	X	prisoner v1	v3	v4
CMD* Cross Maroy Dooss C* Christ C* Cod						

GMP* Grace Mercy Peace C* Christ G* God

 Grace and Peace are used in the introduction of all the Pauline letters.



• The letters to Timothy differ slightly as these include Grace, Mercy, and Peace.

• Grace – We have been redeemed and brought back into a relationship with God.



- We were underserving but the Sacrifice of Jesus and us having faith removes all sin.
- For the Judaizers this gift was not enough and their actions could be viewed as an attack on grace.

- Peace- shalom aleichem, aleichem shalom.
- Peace exchanged as a Hebrew Greeting.
- Peace be to you, and to you peace.
- This is not a peace ending world conflict but a peace that is between man and God.
- Having this type of peace changes everything.
- It is well with my soul.



- This phrase becomes the sermonette...
- As the result of God's grace we can be at peace with Him.



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Gal 1 Paul dezending Apostleship

- 1 Paul, an apostle—sent not from men nor by a man,
- Galatians 1:11-2:10
- Galatians 2:11-14 Paul admonishes Peter
- Defense is thematic across several epistles
- 2 Corinthians 11

Galatians 1

• ³ Grace and peace to you from God our Father and the Lord Jesus Christ, ⁴ who gave himself for our sins to rescue us from the present evil age, according to the will of our God and Father, ⁵ to whom be glory for ever and ever. Amen.

