



Exploring Galathea

weldonbeardain.website



BibleGateway

Over 120 translations

Powerful word search example “baptize”



Blue Letter Bible

Bible translations with Greek and Hebrew interlinear tools



Nestle Aland 28

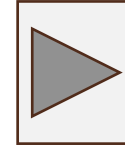
Greek New Testament



Galatians

Lesson	PDF	PPTX	You Tube
1 Who are the Galatians Paul's Conversion Paul's Teaching in Damascus and Jerusalem Paul's Escapes	o	o	
2 Paul Preaching in Galatia	o	o	o
3 Perplexed Afraid Astonished	o	o	o
4 Galatians 1 Acts 13 -Acts 14	o	o	
5 Deuteronomy 13 Galatians 2	o	o	
6 Galatians 3 Deuteronomy 13	o	o	
7 Galatians 4 part 1	o	o	o
8 Galatians 4 part 2 History of Palestine / Zionism	o	o	o
9 Galatians 5	o	o	o
10 Galatians 6	o	o	o
11 Review	o	o	o

Galatians Overview



- 1 Amazed / Anathema
- 2 Titus at Jerusalem Council / Peter Confronted in Antioch
- 3 Bewitched (children of Abraham)/ Promised (seed)
// School Master- Student
- 4 Slave- Free // Sarah- Hagar Allegory
- 5 Freedom in Christ Slavery in Circumcision // Flesh- Spirit
- 6 Restoring (and bearing) those who have slipped up
// LARGE LETTERS – BOAST IN CHRIST

Galatians Review



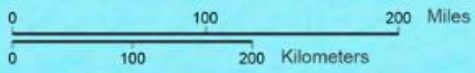
From where did the Galatians Originate?



PAUL'S FIRST MISSIONARY JOURNEY

Acts 13 & 14

- City
 - One of the "Seven Churches" - Rev. 2-3
 - ← Paul's Route →
- ConformingToJesus.com

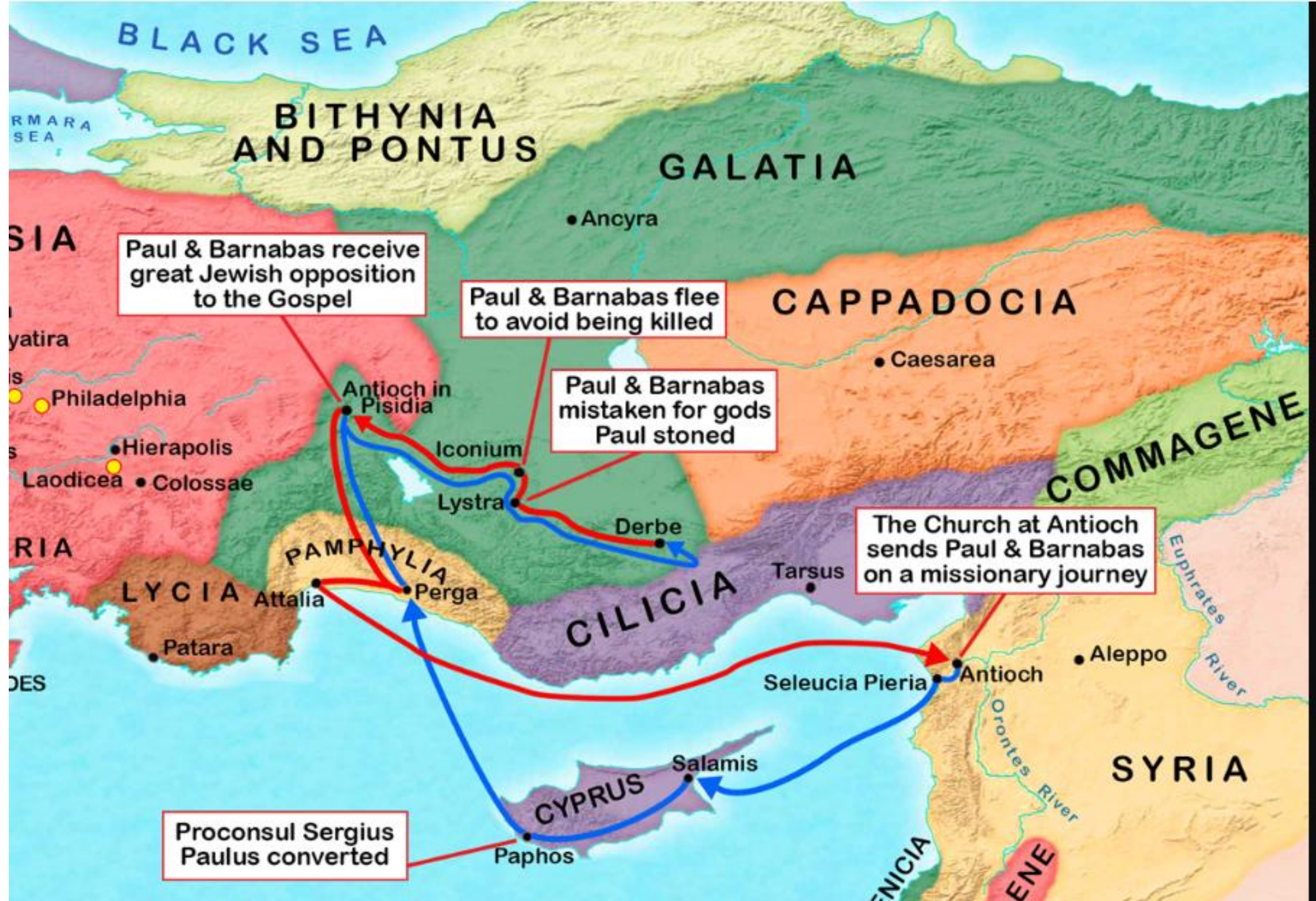


Galatians Review



What cities did Paul visit in Galatia?

How do we know?



Galatians Review



What key concept summary is in the sermon to Pisidian Antioch?

Galatians Review



What key concept summary is in the sermon to Pisidian Antioch?

³⁸ Therefore let it be known to you, **brethren**, that through this **Man** is preached to you the forgiveness of sins; ³⁹ and by Him everyone who believes is justified from all things from which you could not be justified by the law of Moses. (NKJV)

Galatians Review



What key concept summary is in the sermon to Pisidian Antioch?

³⁸ “Therefore, my **friends**, I want you to know that through **Jesus** the forgiveness of sins is proclaimed to you. ³⁹ Through him everyone who believes is set free from every sin, a justification you were not able to obtain under the law of Moses.(NIV)

Galatians Review



What primary issue is Paul addressing in the book of Galatians?

Galatians Review



What primary issue is Paul addressing in the book of Galatians? Judaizing Teachers

Galatians Review



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Believe in Christ. The Law is not able to remove sin.

Galatians Review



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Believe in Christ. The Law is not able to remove sin.

It's Faith not the Law.

Galatians 1



3 Lord Jesus Christ, ⁴ who gave himself for our sins to rescue us from the present evil age

Galatians Review



Why does Paul use the word anathema in Chapter 1?

Galatians 1



⁶ I am astonished that you are so quickly deserting the one who called you to live in the grace of Christ and are turning to a different gospel

⁸ But even if we, or an angel from heaven, preach any other gospel to you than what we have preached to you, let him be [\[b\]](#)accursed. ⁹ As we have said before, so now I say again, if anyone preaches any other gospel to you than what you have received, let him be accursed. (NKJV) [b Galatians 1:8](#) Gr. *anathema*

Galatians 2



Discuss way it may have been important that Titus accompanied Paul and Barnabas to Jerusalem?

Galatians 2



Why did Paul “withstand to Peter’s face?”

Galatians 2



Why did Paul “withstand to Peter’s face?”

¹⁶ knowing that a man is not justified by the works of the law but by faith in Jesus Christ, even we have believed in Christ Jesus, that we might be justified by faith in Christ and not by the works of the law; for by the works of the law no flesh shall be justified.

Galatians 2



Why did Paul “withstand to Peter’s face?

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It's Faith not the Law.

Galatians 3



3 O foolish Galatians! Who has bewitched you

¹¹ But that no one is justified by the law in the sight of God *is* evident, for “the just shall live by faith.” ¹² Yet the law is not of faith, but “the man who does them shall live by them.”

Galatians 3



3 O foolish Galatians! Who has bewitched you

11 But that no one is justified by the law in the sight of God *is* evident, for “the just shall live by faith.” **12** Yet the law is not of faith, but “the man who does them shall live by them.”

It's Faith not the Law.

Galatians 3



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¹⁶ Now to Abraham and his **Seed** were the promises made. He does not say, “And to seeds,” as of many, but as of one, “And to your **Seed**,” who is Christ. (NKJV)

Galatians 3



-
- ²⁵ But after faith has come, we are no longer under a tutor.
 - ²⁶ For you are all sons of God through faith in Christ Jesus. ²⁷ For as many of you as were baptized into Christ have put on Christ.

(NKJV)

Galatians 3

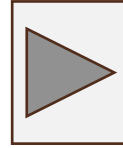


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(NKJV)

It's Faith not the Law.

Galatians 4



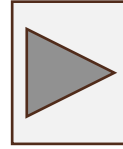
- ²⁸ Now you, brothers and sisters, like Isaac, are children of promise. ²⁹ At that time the son born according to the flesh persecuted the son born by the power of the Spirit. It is the same now. ³⁰ But what does Scripture say? “Get rid of the slave woman and her son, for the slave woman’s son will never share in the inheritance with the free woman’s son.” ³¹ Therefore, brothers and sisters, we are not children of the slave woman, but of the free woman.

Galatians 4



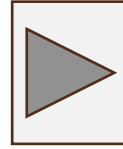
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Galatians 4



- ²⁴ These things are being taken **figuratively**: The women represent two covenants. One covenant is from Mount Sinai and bears children who are to be slaves: This is Hagar. ²⁵ Now Hagar stands for Mount Sinai in Arabia and corresponds to the present city of Jerusalem, because she is in slavery with her children. ²⁶ But the Jerusalem that is above is free, and she is our mother.

Galatians 4



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Galatians 4



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- **Can you be a slave and free at the same time?**

Galatians



Chater 2-3 contrasts

Living by Faith

Living by the Law

Chater 4 contrasts

Freedom

Slavery

Sarah

Hagar

Promise

Mt. Sinai

New Jerusalem

Present Jerusalem

Chater 5 contrasts

Living in the Spirit

Living in the Flesh

Galatians 5 Freedom in Christ ●

⁵ For through the Spirit we eagerly await by faith the righteousness for which we hope. ⁶ For in Christ Jesus neither circumcision nor uncircumcision has any value. The only thing that counts is faith expressing itself through love.



Galatians 5 Freedom in Christ ●

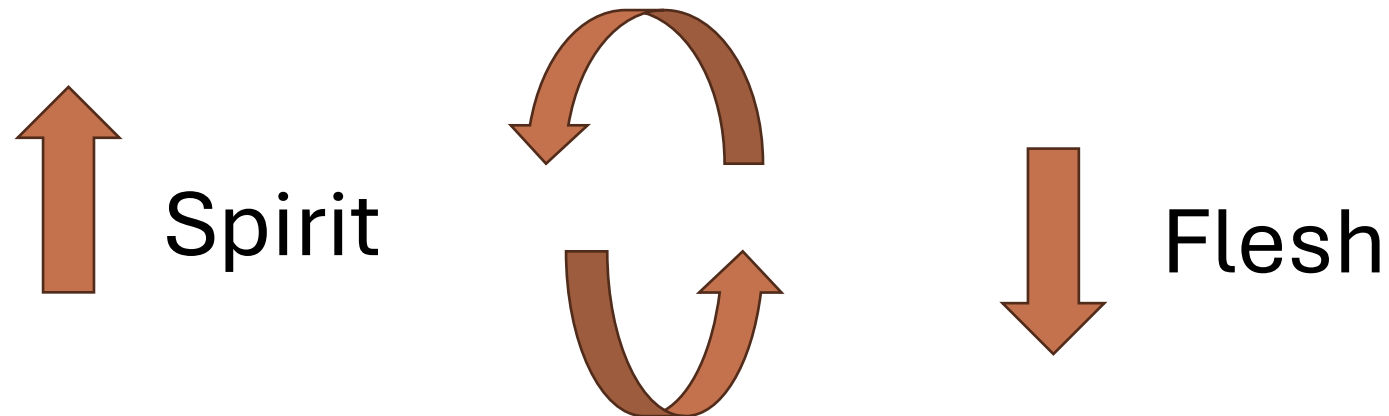
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It's Faith not the Law.



Galatians 5 Freedom in Christ

¹⁶ So I say, walk by the Spirit, and you will not gratify the desires of the flesh. ¹⁷ For the flesh desires what is contrary to the Spirit, and the Spirit what is contrary to the flesh. They are in conflict with each other, so that **you are not to do whatever you want**

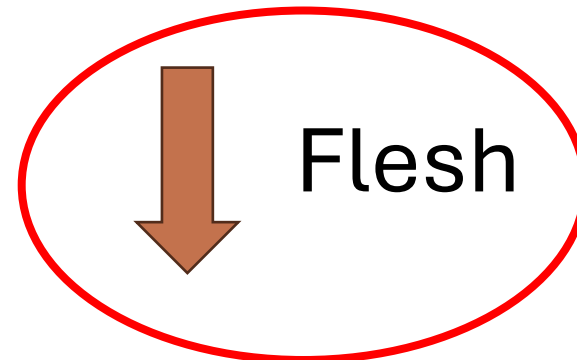


Galatians 5 Freedom in Christ



. ¹⁹ The acts of the flesh are obvious: sexual immorality, impurity and debauchery; ²⁰ idolatry and witchcraft; hatred, discord, jealousy, fits of rage, selfish ambition, dissensions, factions ²¹ and envy; drunkenness, orgies, and the like. I warn you, as I did before, that those who live like this will not inherit the kingdom of God..

Freedom does not allow this

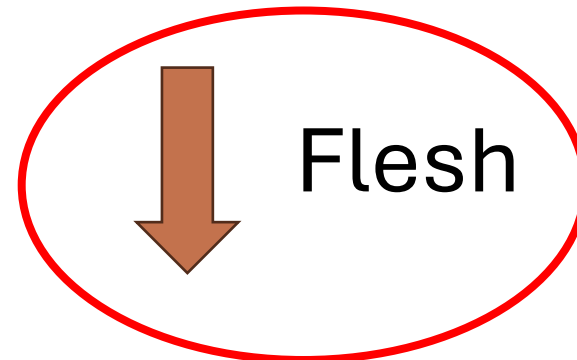


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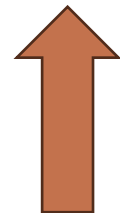
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Galatians 5 Freedom in Christ



²² But the fruit of the Spirit is love, joy, peace, forbearance, kindness, goodness, faithfulness, ²³ gentleness and self-control. Against such things there is no law. ²⁴ Those who belong to Christ Jesus have crucified the flesh with its passions and desires. ²⁵ Since we live by the Spirit, let us keep in step with the Spirit. ²⁶ Let us not become conceited, provoking and envying each other.



Spirit

Galatians 5 Freedom in Christ



Based on the preceding slides how may this question be reformulated?

Can you be an you be a slave and free at the same time?

Galatians 5 Freedom in Christ



Can you live in the flesh and the spirit at the same time?

Galatians 6



Restore and Carry

6 Brothers and sisters, if someone is caught in a sin, you who live by the Spirit should **restore** that person gently. But watch yourselves, or you also may be tempted.

We are in a spiritual battle. We are not to kill the wounded

Galatians 6



Restore and Carry

² **Carry** each other's burdens, and in this way you will fulfill the law of Christ.

Galatians 6 notes



Not Circumcision but the New Creation

¹¹ See what large letters I use as I write to you with my own hand!

Paul writing large may be due to a physical affliction. He may have had poor eyesight from his Damascus encounter and could have damaged hands from stonings and beatings.

In any case he wanted to write this last section with a point of emphasis.

Galatians 6



¹² Those who want to impress people by means of the flesh are trying to compel you to be circumcised. The only reason they do this is to avoid being persecuted for the cross of Christ. ¹³ Not even those who are circumcised keep the law, yet they want you to be circumcised that they may boast about your circumcision in the flesh.

Galatians 6



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How effective is the Law for the Judaizers?

Galatians 6



¹⁵ Neither circumcision nor uncircumcision means anything; what counts is the new creation. ¹⁶ Peace and mercy to all who follow this rule—to the **Israel** of God.

Galatians 6



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How is it we are a new creation?

Galatians 6



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How is it we are a new creation?

It's Faith not the Law.

Galatians Review



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Acts 13:38

Textus Receptus (Latin for Received Text)

13:38 γνωστὸν οὖν ἔστω ὑμῖν ἄνδρες ἀδελφοί ὅτι διὰ τοῦτο ὑμῖν ἄφεσις ἁμαρτιῶν καταγγέλλεται)

Morphological GNT (MGNT)

13:38 γνωστὸν οὖν ἔστω ὑμῖν ἄνδρες ἀδελφοί ὅτι διὰ τοῦτο ὑμῖν ἄφεσις ἁμαρτιῶν καταγγέλλεται

NA28

13:38 γνωστὸν οὖν ἔστω ὑμῖν, ἄνδρες ἀδελφοί, ὅτι διὰ τοῦτο ὑμῖν ἄφεσις ἁμαρτιῶν καταγγέλλεται

Acts 13:38



Forward

Reverse

Fwd Inline

Rev Inline

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Acts 13:38



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Acts 13:38



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καταγγέλλεται

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G2605

καταγγέλλω

katangellō

V-PPI-3S

Palestine Information



- **In 1850**, according to the Ottoman census provincial yearbook, Palestine had 63,659 recorded households. Roughly 85% were Muslim, 11% were Christian and **4% Jewish**.
- [\[](#)

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Anti-Zionism



- Opposition to Zionism in the Jewish diaspora was diminished only from the 1930s onward, as conditions for Jews deteriorated radically in Europe and, with the Second World War, the sheer scale of the Holocaust was felt.
- <https://en.wikipedia.org/wiki/Anti-Zionism>

Christian Zionism



- **Christian Zionism** is a political and religious ideology that, in a Christian context, espouses the return of the Jewish people to the Holy Land. Likewise, it holds that the founding of the State of Israel in 1948 was in accordance with biblical prophecies transmitted through the Old Testament: that the re-establishment of Jewish sovereignty in the Levant—the eschatological "Gathering of Israel"—is a prerequisite for the Second Coming of Jesus Christ.